

FORMALITIES LETTER

OC000000004981456


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address COMMISSIONER OF PATENT AND TRADEMARKS
 Washington, D C 20231

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/484,260	01/18/2000	Thomas C. Gipson	P-355.5(Reissue)

 Thomas E. Jisson
 Jackson Walker L.L.P.
 112 E. Pecan Street suite 2100
 San Antonio, TX 78205


Date Mailed: 03/03/2000

NOTICE OF INCOMPLETE REISSUE APPLICATION
FILED UNDER 37 CFR 1.53(b)

A filing date has NOT been accorded to the above identified application papers for the reason(s) indicated below.

All of the items noted below **and a newly executed oath or declaration covering the items must** be submitted within **TWO MONTHS** of the date of this Notice, unless otherwise indicated, or proceedings on the application will be terminated (37 CFR 1.53(e)).

The filing date will be the date of receipt of all items required below, unless otherwise indicated. Any assertions that the item(s) required below were submitted, or are not necessary for a filing date, must be by way of petition directed to the attention of the Office of Petitions accompanied by the \$130.00 petition fee (37 CFR 1.17(i)). If the petition states that the application is entitled to a filing date, a request for a refund of the petition fee may be included in the petition.

- The application was deposited without drawings. 35 U.S.C. 113 (first sentence) requires a drawing "where necessary for the understanding of the subject matter sought to be patented." *Applicant should reconsider whether the drawings are necessary under 35 U.S.C. 113 (first sentence).*

A copy of this notice MUST be returned with the reply.

Customer Service Center
 Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE

3

03-16-00

0500

SECTOR

P-335.5(Reissue)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of:
Thomas C. Gipson

Serial No.: 09/484,260

Filed: January 18, 2000

Title: METHOD AND APPARATUS
FOR INJECTION OF TUBING
INTO WELLS



Customer Service Center
Initial Patent Examination Division
Assistant Commissioner of Patents
Washington, D.C. 20231

09484260-01800

FILING OF MISSING PARTS OF REISSUE APPLICATION

Enclosed are the drawings as required under 35 USC 113.

Also enclosed is a newly executed Combined Declaration And Power of Attorney.

Respectfully submitted,
JACKSON WALKER L.L.P.

A handwritten signature in black ink, appearing to read "Thomas E. Sisson".

Thomas E. Sisson
Reg. No. 29,348
112 E. Pecan Street, Suite 2100
San Antonio, Texas 78205
(210) 978-7700 (phone)
(210) 978-7790 (fax)
Attorneys for Applicant

19

008TFO" 09248460
008TFO" 09248460

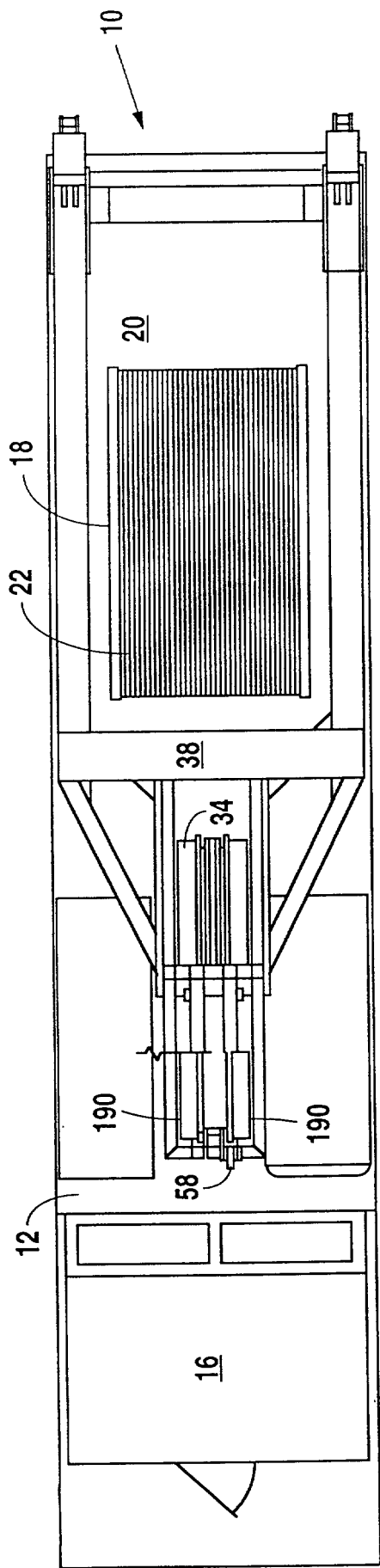


Fig. 2

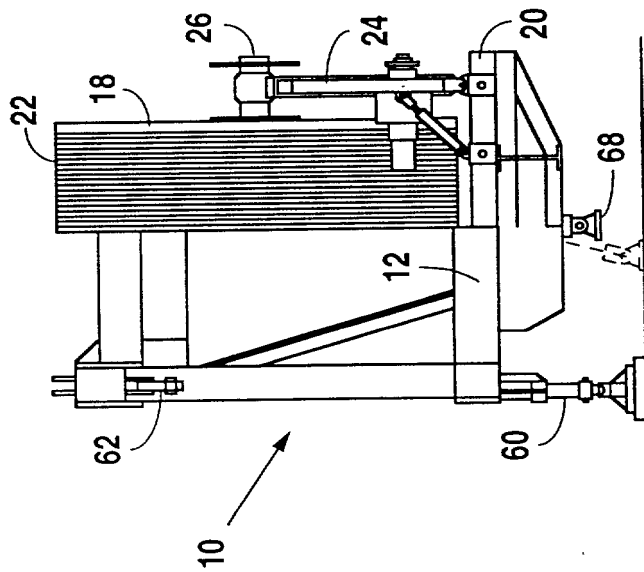


Fig. 3

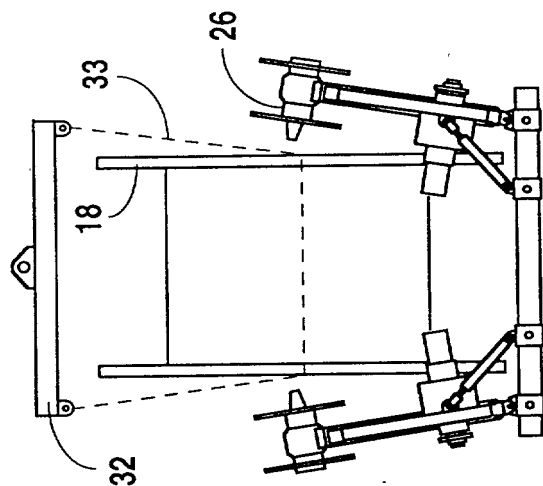


Fig. 4

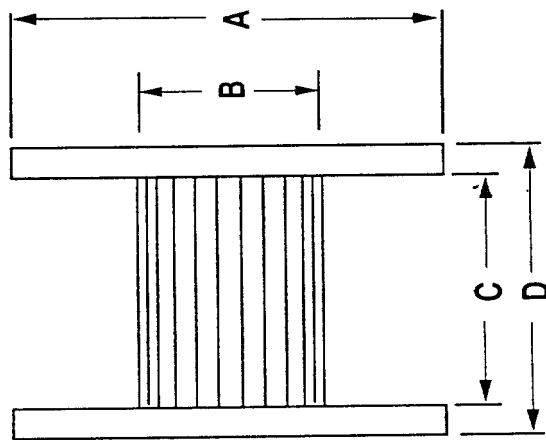


Fig. 4A
(PRIOR ART)

00870" 09248460
00870" 09248460

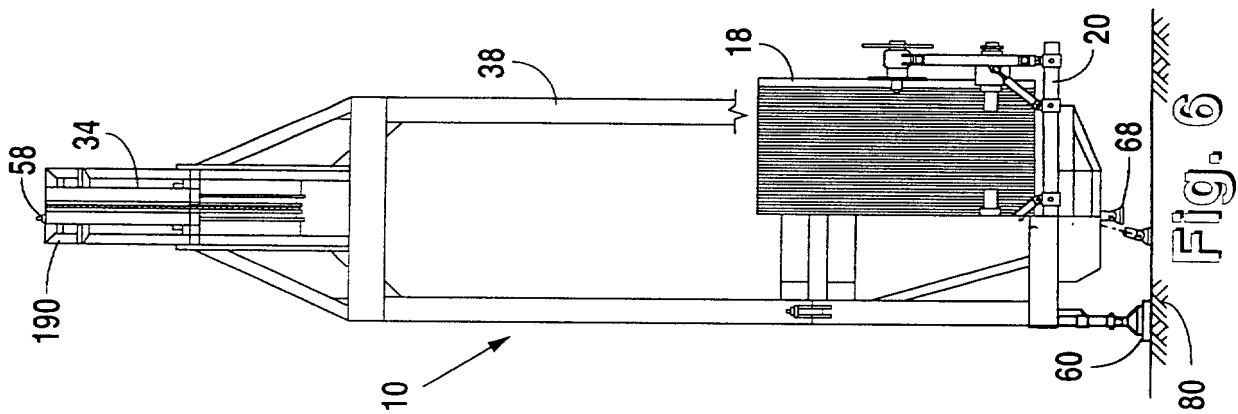


Fig. 6

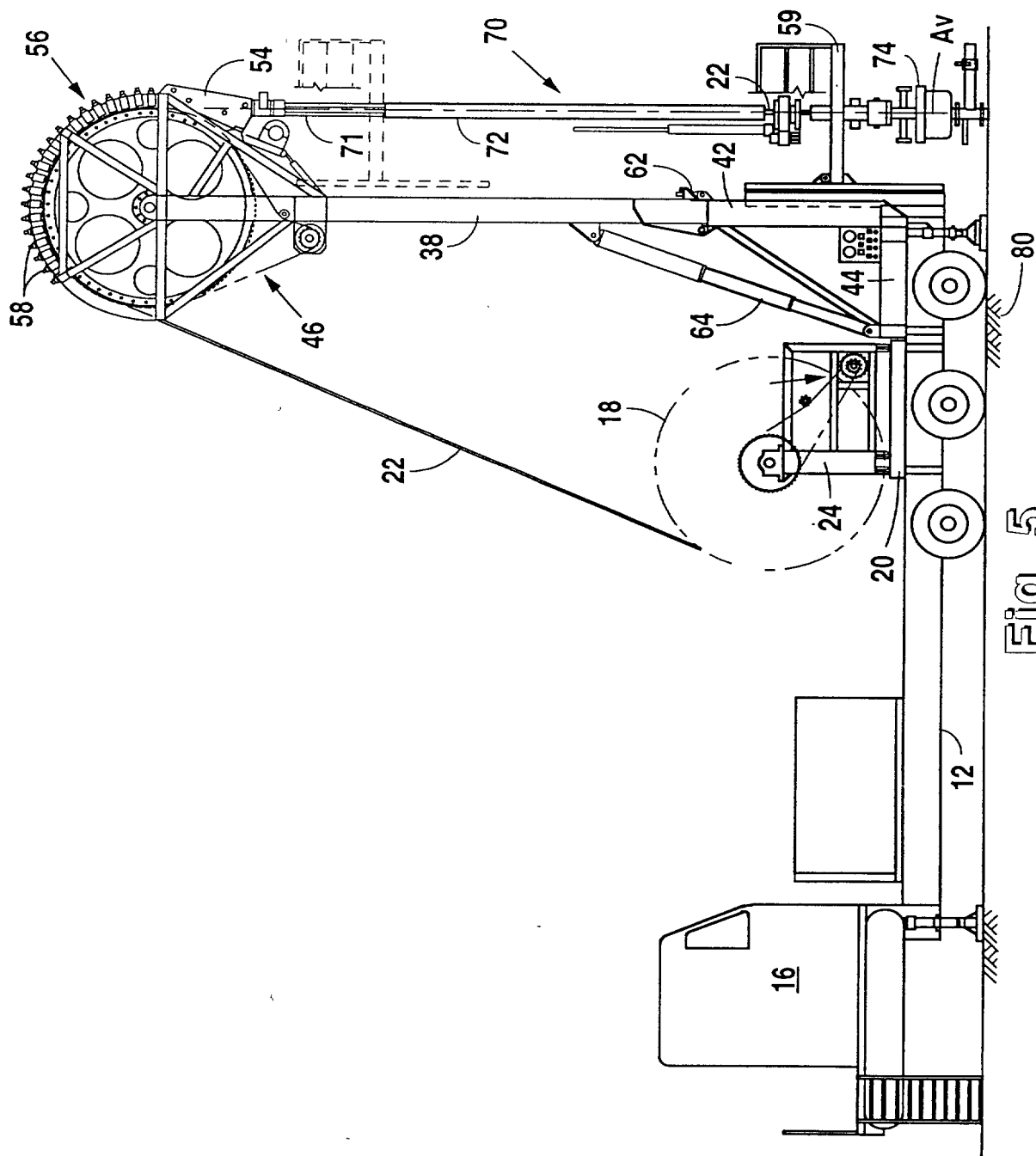


Fig. 5

09484260 011600
09484260 011600

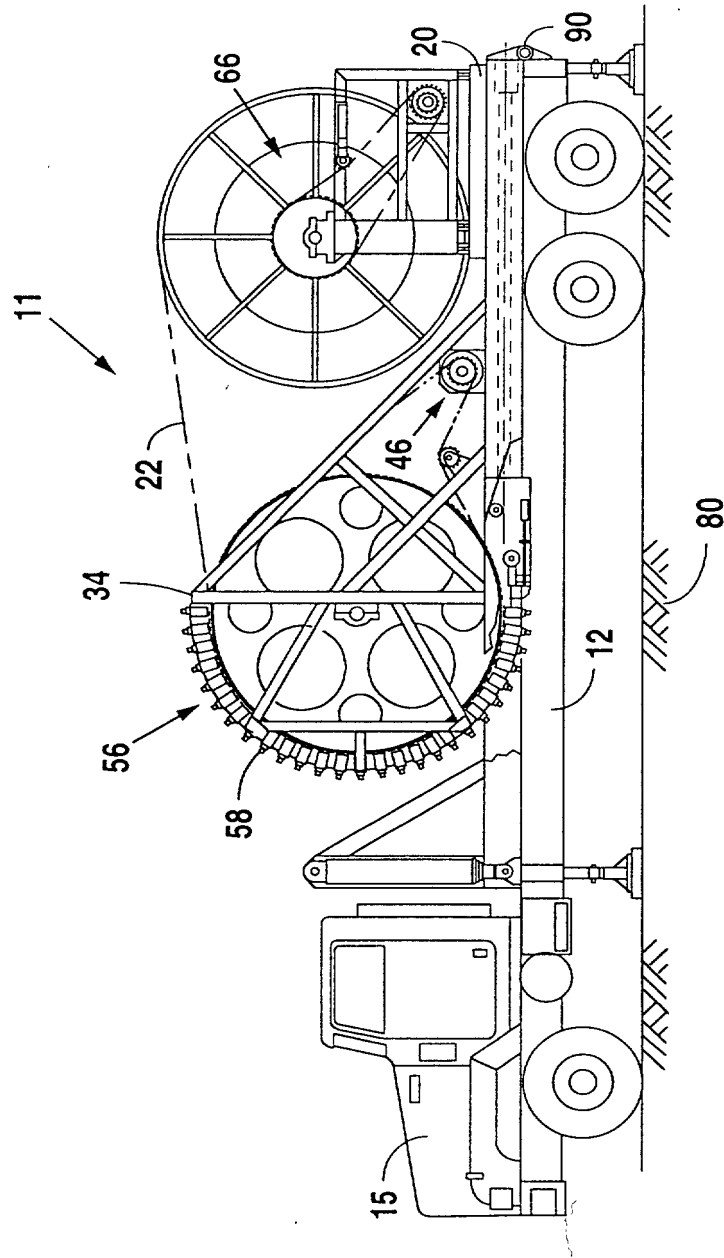
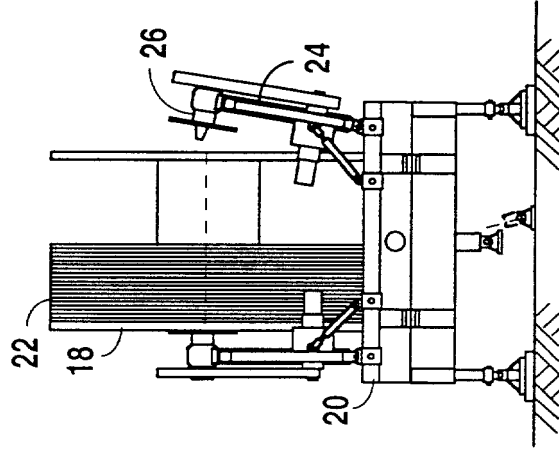


Fig. 7



008770" 09248460
008770" 09248460

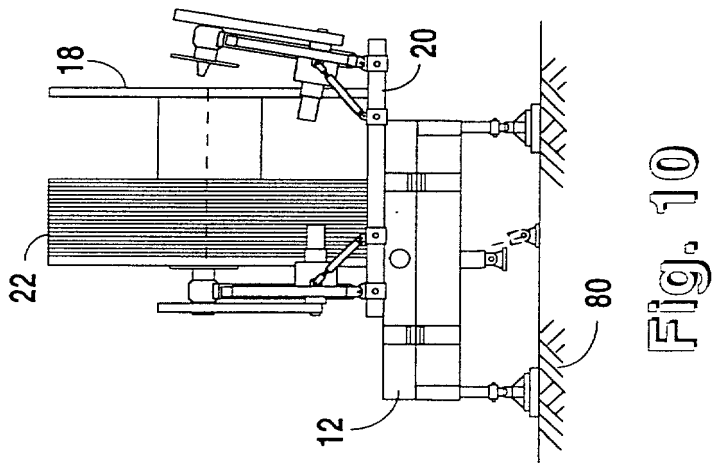


Fig. 10

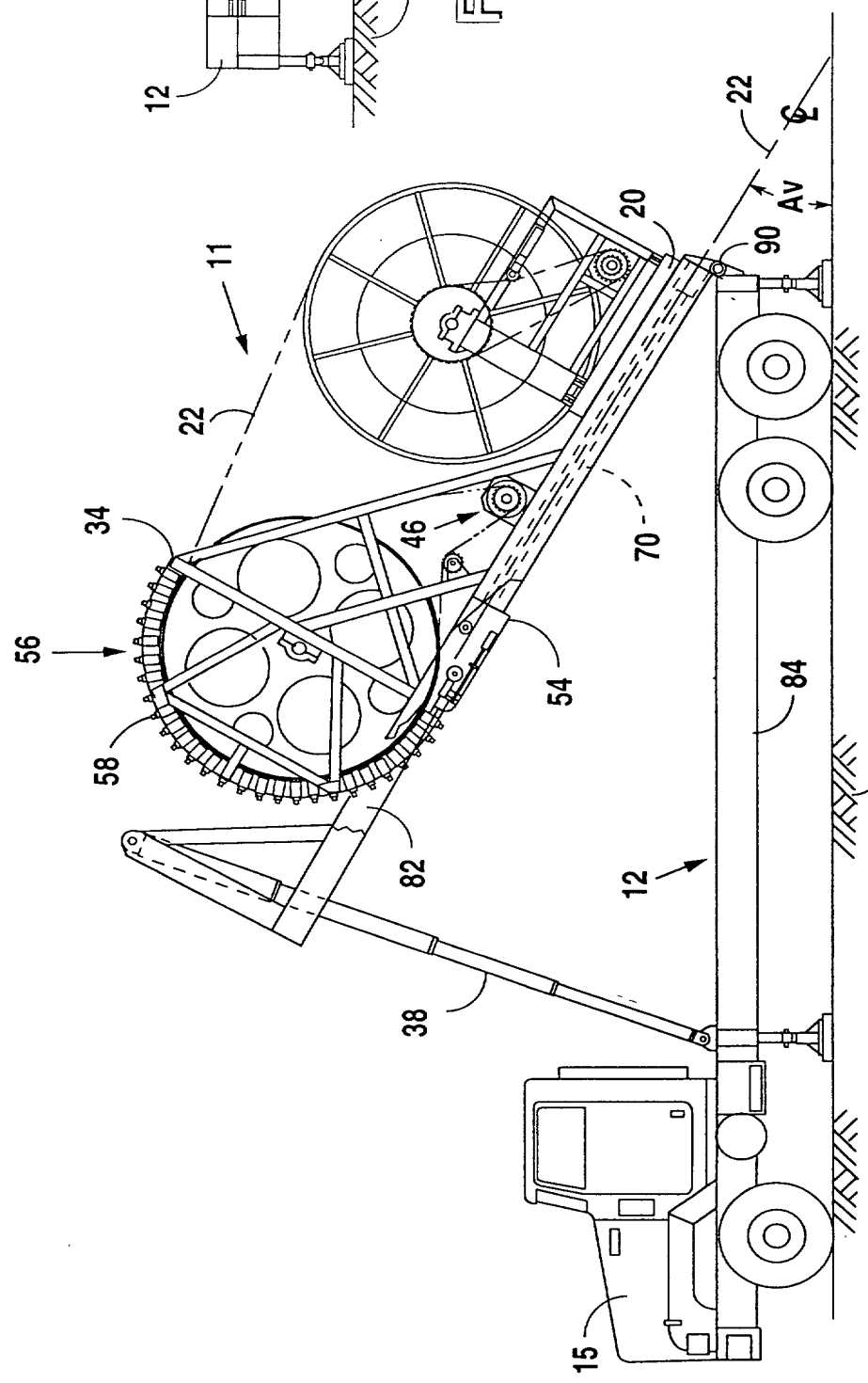


Fig. 9

008770" 09248460
0948460" 011800
008770" 09248460

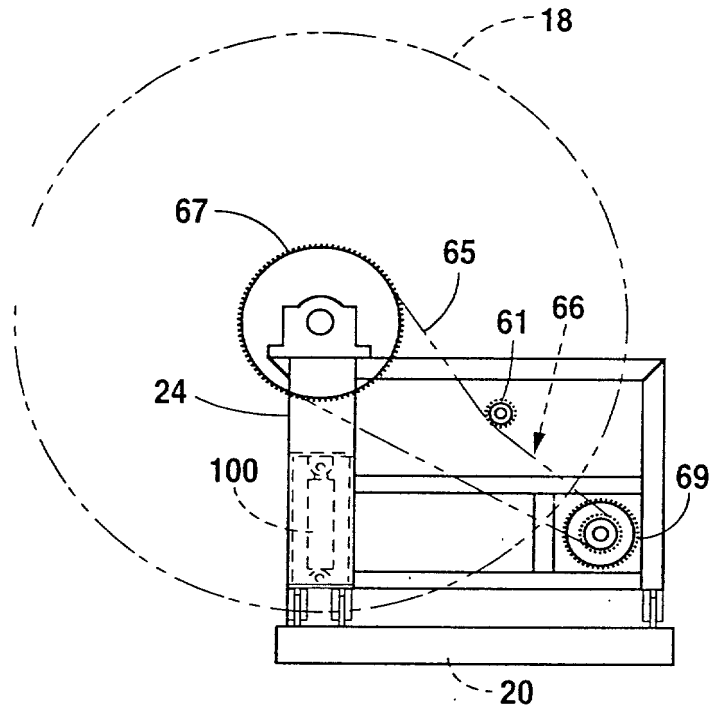


Fig. 11

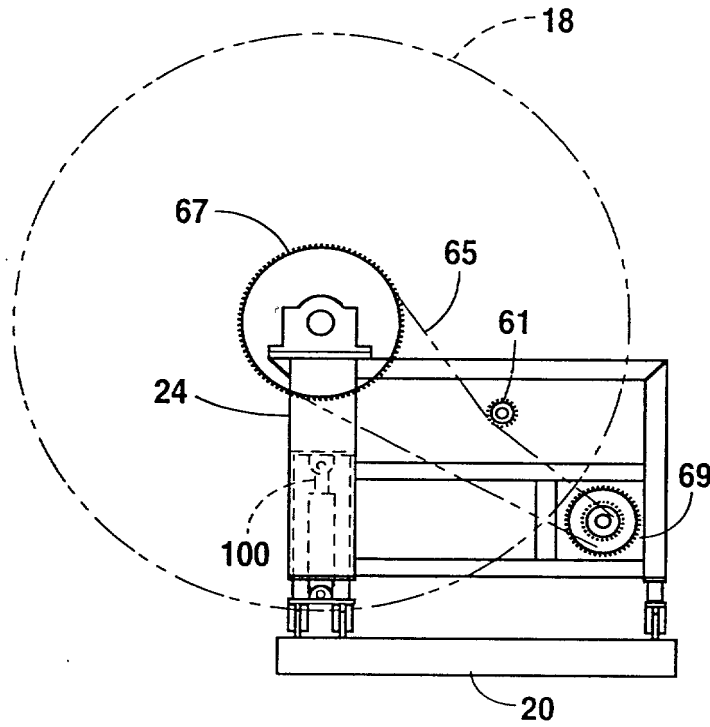


Fig. 12

008770-09248460
0948460-011800
008770-09248460

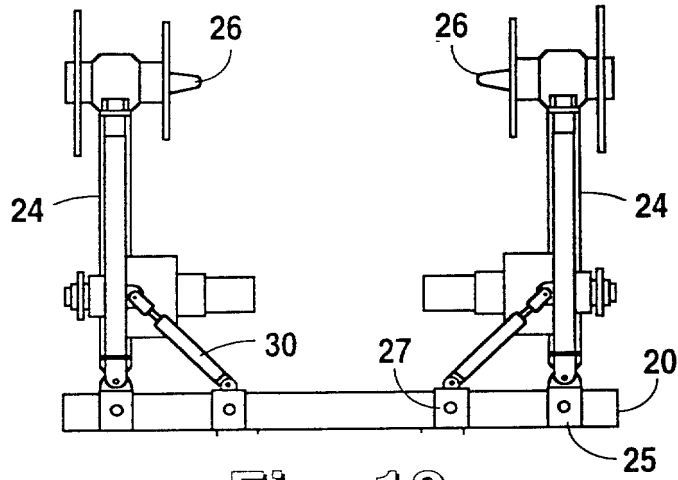


Fig. 13

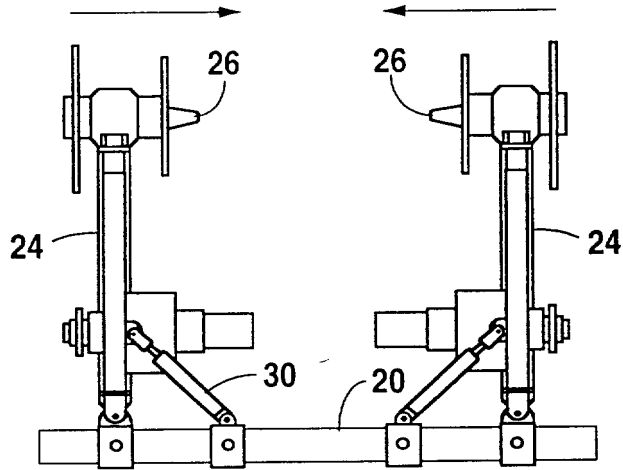


Fig. 14

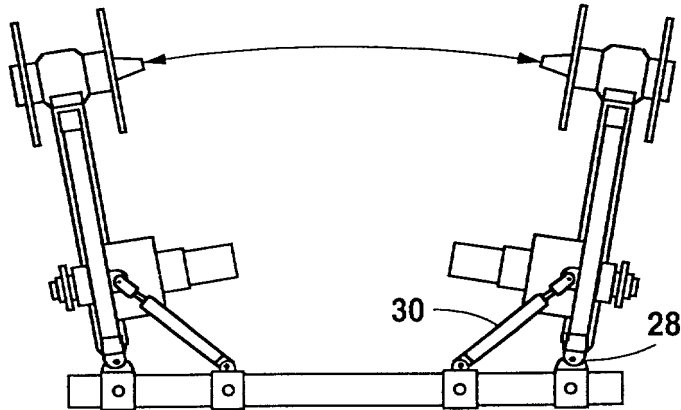


Fig. 15

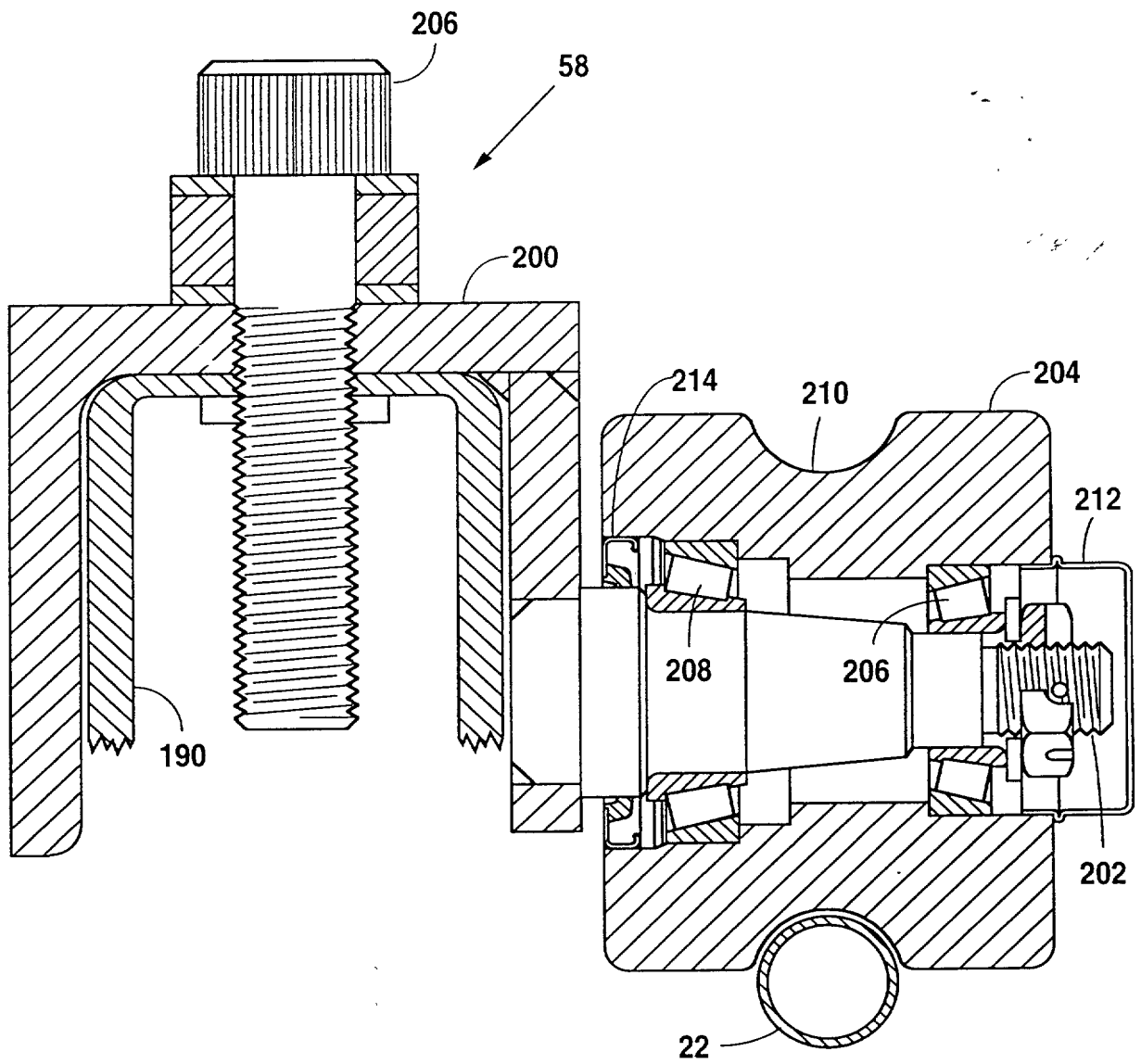


Fig. 16

#3

P-335.5(Reissue)

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below-named inventor, I hereby declare that:

This is an original patent application.

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor of the subject matter which is claimed and for which a patent issued on November 24, 1998 (U.S. Pat. No. 5,839,514) and for which invention I solicit a reissue patent on the invention entitled METHOD AND APPARATUS FOR INJECTION OF TUBING INTO WELLS, the specification of which was filed on January 18, 2000, Serial No. 09/484,260.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge my duty to disclose information which is material to the examination and patentability of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

At this time I do not claim foreign priority benefits under 35 USC §119.

I believe the original patent to be partly invalid by reason of the patentee claiming more than the patentee had a right to claim in the patent. The error in overclaiming, which is being corrected, up to the time of the filing of this reissue declaration arose without any deceptive intention on the part of the applicant.

POWER OF ATTORNEY

I hereby appoint the following attorneys to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

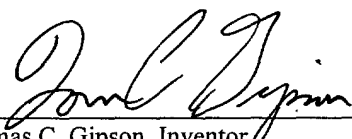
Thomas E. Sisson, Reg. #29,348;
Daniel D. Chapman, Reg. #32,726;
Cline H. White, Reg. #P45,213.

Mark H. Miller, Reg. #29,197;
William B. Nash, Reg. #33,743.

Direct all correspondence and telephone calls to:

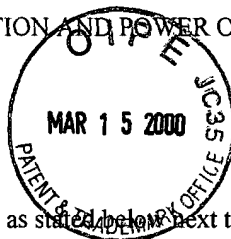
Thomas E. Sisson
JACKSON WALKER L.L.P.
112 E. Pecan Street, Suite 2100
San Antonio, Texas 78205
(210) 978-7700

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.


_____, Inventor
Thomas C. Gipson, Inventor

Date: 03-14-2000

Residence: Cisco, Texas 76437
Citizenship: United States
Post Office Address: P. O. Box 231, 1-20 East, Cisco, Texas 76437




09484260-01800
003719-00248460

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service, as Express Mail Post Office to Addressee (37 CFR 1.10), Mailing Label No. EL510302905US, addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Date: March 15, 2000


Bianca Grossweiler

09434360 044300